

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & MORRAH, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That Martha Powell McBee in consideration of the sum of Fifty-five Hundred and No/100 (\$5500.00) - - - in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lewis Holbert Pickens, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the Southeast side of East North Street and on the Southwest side of Chestnut Street in that area recently annexed to the City of Greenville, S.C., being shown as Lot No. 17 on Plat of Property of Overbrook Land Company, made by W. Oeland Jones, Engineer, September 17, 1913, recorded in the R.F.C. Office for Greenville County, S. C. in Plat Book "E", pages 250 and 251, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of East North Street at joint front corner of Lots 16 and 17 and running thence along the line of Lot 17 S. 41-29 E. 184.8 feet to an iron pin on the Northwest edge of an alley; thence along said alley N. 39-42 E. 79.8 feet to an iron pin on the Southwest side of Chestnut Street; thence along Chestnut Street N. 31-11 W. 35 feet to an iron pin; thence continuing with Chestnut Street N. 33-32 W. 57.6 feet to an iron pin; thence still with Chestnut Street N. 36-17 W. 62.3 feet to an iron pin; thence continuing with the curve of Chestnut Street (the chord being S. 29-36 W. 17 feet) to an iron pin on the Southeast side of East North Street; thence along East North Street S. 55-00 W. 36.3 feet to an iron pin; thence continuing with East North Street S. 53-15 W. 50 feet to the beginning corner.

being the same property conveyed to the Grantor by deed of L. A. Meyers, as Trustee for Mattie M. Eiseman, dated June 25, 1936, recorded in the R.F.C. Office for Greenville County, S. C. in Deed Book 187, page 207.

Grantee to pay 1950 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of May in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

M. F. Cuery
E. Mitchell Arnold

Martha Powell McBee (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me M. F. Cuery

and made oath that he saw the within named grantor(s) Martha Powell McBee

written deed, and that he, with E. Mitchell Arnold sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3rd

day of May A. D. 19 50

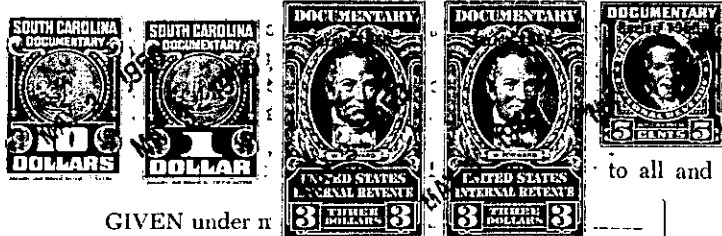
E. Mitchell Arnold (Seal) Notary Public for South Carolina

M. F. Cuery

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR WOMAN

, Notary Public,



ely examined by me, did declare that she does freely, vol- or persons whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and estate, to all and singular the premises within mentioned and released.

GIVEN under n

day of _____, A. D. 19 _____

(Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 3rd day of May 19 50 at 10:40 A. M., No. 10958

191-1-1